## AGENDA FILLMORE COUNTY BOARD OF SUPERVISORS MEETING DATE: MARCH 25, 2025

**9:05** Convene meeting

Open Meetings Law posting

Roll Call & Cell phones

Approve Agenda of March 25, 2025 meeting

Approve minutes of the March 11, 2025 meeting

Correspondence

**PUBLIC COMMENT:** Members of the public wishing to speak on items relating to County business not on the agenda may do so at this time. Each speaker shall state their name for the Clerk's record and will be limited to one appearance of up to five minutes, and that time may not be reserved, transferred, or otherwise assigned to other speakers. These time limits may be extended or reasonably decreased at the discretion of the Chair.

9:15 Fillmore County Development Corp. – clarification of duties between County & FCDC Board Discussion regarding FCDC budget

## 9:30 ROAD DEPT.

Discuss/Approve ~ Occupy ROW permits

Discuss/Approve ~ Work order for Project C30(454) Road Q between Road 19 & 20, Glengary

Discuss/Approve ~ New Right-of-Way permits

Discuss/Approve ~ Nebraska Fire Sprinkler annual contract

Discussion regarding Highway Superintendent position

Discuss/Approve ~ Appointment of Highway Superintendent and salary

Discuss/Approve ~ Termination of Speece Lewis Contract for Highway Superintendent

Discussion on Road Dept. issues

## 10:10 - 10:15 BREAK

**10:15** Discuss/Approve ~ Copier lease for Extension Office

Extension Office update

Discuss/Approve ~ funding request for pollinator garden

10:30 Discussion with City of Geneva regarding bullpens

## Other Business Matters to Addregss When Time Allows:

Approve Claims

Discuss/Approve ~ Agreement with Glenwood for Boardband Infrastructure

Discuss/Approve ~ Lundberg Subdivision

Discuss/Approve ~ Nebraska Fire Sprinkler 2025 Annual Inspection

Discuss/Approve ~ PurpleAir Monitors with Public Health Solutions

Discuss/Approve ~ Planning Commission member appointment to replace Morley Most

The Board reserves the right to go into an executive session if such session is clearly necessary for the protection of the public interest or for prevention of needless injury to the reputation of an individual.

Note to Citizens: Any agenda item may be moved at any time at the discretion of the Chairman of the Board of Supervisors

March 24, 2025, 8:50 a.m.

Items on agenda are subject to change within the scheduled meeting. Items indicated with an asterisk will be addressed at the time indicated; other items shown are tentative and may be altered. If you are here to participate on an item and need special consideration because of a schedule conflict or some other problem, please let the County Clerk know so we may accommodate your needs.