

**AGENDA**  
**FILLMORE COUNTY PLANNING COMMISSION**  
*June 15, 2026, 8:00pm*

- Open Meetings Law
- Roll Call
- Approve Agenda for June 15, 2026
- Approve May 18, 2026, Meeting Minutes
- Correspondence

8:05: Public Comment

8:30: Solar Update- Legal Counsel Outreach

- Regarding contact with renewable energy attorney, John Snow, for legal guidance related to renewable energy matters. Awaiting response.

| <u>Permit #</u> | <u>Name</u>              | <u>Legal</u>                                   | <u>Permit address</u> | <u>Village</u> | <u>Type</u> |
|-----------------|--------------------------|--|-----------------------|----------------|-------------|
| 2750            | Srajhans, Jason & Ashley | Lots 9-10, Block 2, First Addition             | 606 N Street          | Milligan       | Fence       |
| 2751            | Casey's Retail           | SWSW 30-8-2                                    | 1302 RD R             | Fairmont       | Sign        |
| 2752            | Nelson, Ron              | NESE 6-5-4                                     | 610 Road 2            | Shickley       | Building    |
| 2753            | Garland, Terri           | Lots 5-6, Block 8, First Addition              | 302 S Babcock St      | Ohiowa         | Carport     |
| 2754            | Hall, Debra              | Lots 99-100, Block 17, Placek's Third Addition | 509 O Street          | Milligan       | Garage      |
| 2755            | Tatro, Jason             | SE 18-7-2                                      | 1320 Rd J             | Geneva         | Bin         |
| 2756            | Tatro, Austin            | SE 18-7-2                                      | 1320 Rd J             | Geneva         | Bin         |
| 2757            | Rodriguez, Yaima         | Lot 548  | 504 S Union           | Exeter         | Shed        |
| 2758            | Merrick, Dan & Hannah    | N 133 ½ of Lot 1, Block 2, First Addition      | 755 H St              | Fairmont       | Fence       |

| <u>Subdivider</u>   | <u>Subdivision Name</u> | <u>Legal</u> | <u>Address</u> | <u>Village</u> |
|---------------------|-------------------------|--------------|----------------|----------------|
| Village of Milligan | Central Addition        | 11-6-1       | KC Railway     | Milligan       |

**When time allows:**

- Legislative Bill 663
  - o 2 hours of education per term
- Milligan Variance- Spiehs, Jeffery Building

**CLOSED SESSION** may be needed for any one or more items on the agenda.