AGENDA
FILLMORE COUNTY BOARD OF SUPERVISORS
MEETING DATE: JULY 28, 2026

9:05 Convene meeting
Open Meetings Law posting
Roll Call & Cell phones
Approve Agenda of July 28, 2026 meeting
Approve minutes of the July 14, 2026 meeting
Correspondence

PUBLIC COMMENT: Members of the public wishing to speak on items relating to County business not on the agenda may do so at this time. Each speaker shall state their name for the Clerk's record and will be limited to one appearance of up to five minutes, and that time may not be reserved, transferred, or otherwise assigned to other speakers. These time limits may be extended or reasonably decreased at the discretion of the Chair.

9:15 ROAD DEPT.
Discuss/Approve ~ Occupy ROW permits
Discussion on proposed force main sewer for Shickley Shop
Discussion on Road Dept. issues

10:00 – 10:15 BREAK

10:15 Hope Crisis Center update and budget request

10:30 Aging Partners annual report, update and budget request

11:00 County Assessor budget discussion & quarterly report

11:15 Clerk of the District Court and District Judge budget discussion & quarterly report

11:30 Sheriff, 911 Communications Center, Law Enforcement Program K-9, Law Enforcement Grant, Jail, and Federal Drug Law Enforcement Fund budget discussion & quarterly report
Discussion regarding quotes from First Wireless for GPS Tracking and new dispatch work stations

12:00 – 1:00 LUNCH

1:00 Extension Office budget discussion
Discuss/Appove ~ Water/Ice machine rental

1:15 Review Semi-Annual Report
Treasurer office budget discussion & Quarterly report

1:30 Building & Grounds budget discussion

1:45 County Court budget discussion

2:00 County Attorny budget discussion & quarterly report

Other Business Matters to Addregss When Time Allows:
Approve Claims
Discuss/Approve ~ SKIP flu contribution to Public Health Solutions
Discuss/Approve ~ Harre Subdivision, SE ¼, Section 2, Madison Township
Discuss/Approve ~ Central Addition to Milligan
Discuss/Approve ~ IRS Mileage Rate
Discuss/Approve ~ Quarterly Accountability Statements
Discuss/Approve ~ Protex Central quote for portable fire extinguishers at East Office Building
Discuss/Approve ~ Protex Central quote for fire alarm system at East Office Building
Discuss/Approve ~ Jail Inspection
Discussion regarding the following budgets for 2026/27 – Board, Clerk, Register of Deeds, Elections, Data Processing, Employment Security, Insurance, Economic Development, Surveyor, County Medical Relief & Assistance, Institutions, Miscellaneous, Highway Bridge Buyback, Economic Development – Tourism, ROD Preservation & Modernizaion, Opioid Recovery, LATCF (Local Assistance & Tribal Consistency, Inheritance Tax, Road Dept./Courthouse Building Bond, Ag Society Bond & Hospital Operating/taxes

The Board reserves the right to go into an executive session if such session is clearly necessary for the protection of the public interest or for prevention of needless injury to the reputation of an individual.

****Note to Citizens: Any agenda item may be moved at any time at the discretion of the Chairman of the Board of Supervisors****

July 24, 2026, 4:30 p.m.

Items on agenda are subject to change within the scheduled meeting. Items indicated with an asterisk will be addressed at the time indicated; other items shown are tentative and may be altered. If you are here to participate on an item and need special consideration because of a schedule conflict or some other problem, please let the County Clerk know so we may accommodate your needs.